

April 10, 2025

Jesus. "Receive My Mercy."

(Dictated in English.) (NOTE: The footnotes are not dictated by God. They are added by Sister. Sometimes the footnote is to help clarify for the reader Sister's sense of the meaning of a certain word or idea, and at other times to better convey the sense of God's tone when He spoke.)

My children,

It is I, the Mercy of the Father Incarnate, your Jesus, Who speaks to you.

"The Mercy of God is unfathomable."

Do you understand what this means, My little ones, all that is encompassed in these brief words? And what the response of your soul to them should be?

My Mercy has no bounds. It stretches from eternity to eternity. It covers all that is created, reaching into the depths, soaring to the Heights. Light as a caress, powerful as a rushing stream, vast as the skies and the seas.

Fruitful and bountiful. Bringing Peace and Healing.

Drawing you as a magnet to the Heart of the Father.

My Mercy is unfathomable.

It cannot be comprehended, encompassed by your minds, My children. My Mercy acts outside of the bounds of time. It is ever present and ever active. Tireless in bringing you hope and light and strength to reconcile with the Father, to approach His Throne, His Heart. To return to Him and be able to say, "Abba, Father" once again.

My Mercy is not weakness.

Was it weakness, My children, to endure the stench of a world covered in sin, to endure the lies, betrayal, hatred of those I came to save? Was it weakness to endure the traitor? To endure the lashes, the thorns, the nails and spear? Was it weakness, My children, to endure the complete abandonment of the Father in My Hour of Pain?

Was it weakness to have My Heart pierced open, that all My Blood and Water – to the very last drop – be shed FOR YOUR SAKE?

Was it weakness, My beloved ones?

NO.

To know Me is to love Me.

To love Me is to follow Me.

To follow Me is to obey the Father.

To obey the Father is the laying down of your whole being to His Will.

This is not weakness, My children.

I AM YOUR GOD, Who sees into the depths.

I know you. Each of you. I know your struggles, your pain, your sorrow, your efforts, your falls, your sins. I SEE ALL.

And I see what the world has become. What My Church has become. I SEE, children, I KNOW.

If I, Who see and know ALL, and know you, wish to grant unbounded MERCY in these times, who are you to refuse it?

If I, Who know all things, have reserved these special graces and Mercies for these times, is it not because I know you NEED them?

My children, your God does nothing superfluously.

How many of you are unable to receive My Mercy, MY HELP, because you consider it weakness – a watering down of asceticism, a misunderstanding of My Justice.

My beloved ones, My Justice accompanies My Mercy. They are united. They are one. They have the same origin – the Heart of the Father – passing through My Pierced Heart, held by the Immaculate Heart of My Mother.

My Justice and Mercy come forth from the Truth that I AM.

My children, just as in the physical world every action, movement, has a reaction, so in the life of your souls, every movement of your soul has a consequence – good or bad, leading you to the Light or to darkness, to union with Me or separation from Me, to holiness or to damnation.

This consequence, this “reaction,” is JUSTICE. My Justice can act immediately or be delayed, but IT ALWAYS ACTS.

My Justice is the manifestation of TRUTH. It brings to light the intentions of the heart. My Mercy is also the manifestation of My TRUTH. It brings My Light over the heart and over the situation, that the heart might recognize its state and not be afraid to seek My help.

MERCY and JUSTICE.

They are one, each an arm of My TRUTH, of My LIGHT.

They both embrace you.

I said to My daughter Faustina – My beloved daughter [smile] – that these times are the Times of Mercy that precede the time of Great Justice.¹

Yes, My children.

IT IS YET THE TIME OF MERCY.

I, IN MY MERCIFUL JUSTICE, seeing the illness, the sorrow, the ignorance of so many of My children, and seeing the betrayal in My Church, and the works of My enemy spread more and more – I have deemed it necessary to give My children this special Time of Mercy.

My children, I repeat to you what I said before:

IT IS MERCY I DESIRE, NOT SACRIFICES.²

My children, the sacrifice pleasing to the Father is to accept HIS WILL. To accept what He, in HIS LOVE AND WISDOM, prepares for each of you.

The greatest asceticism, My children, is to lay your will, your thoughts and criteria, your desires, at the foot of the Cross with Me, and with Me, offer them to the Father.

This is the most perfect self-denial.³

The abandonment that I lived.

The OFFERING I MADE ON THE CROSS to obtain your salvation.

“JESUS, I TRUST IN YOU.”

Father, **I accept.**

I accept your Will for me.

I accept the purification that I need in order to live in Your Light forever.

I accept to receive all that Your Love sends me.

I ACCEPT YOUR JUSTICE.

¹ Diary of St. Faustina, No. 1588 “In the Old Covenant I sent Prophets wielding thunderbolts to My people. Today I am sending you with My Mercy to the people of the whole world. I do not wish to punish aching mankind, but I desire to heal it, pressing it to My Merciful Heart. I use punishment when they themselves force Me to do so; My hand is reluctant to take the sword of justice. Before the Day of Justice I am sending the Day of Mercy.”

² Hosea 6:6 “For I desired mercy, and not sacrifice: and the knowledge of God more than holocausts.” And Mt 9:13 “Go then and learn what this meaneth, I will have mercy and not sacrifice. For I am not come to call the just, but sinners.”

³ Cf. Catechism of the Catholic Church, 1435: “...Taking up one’s cross each day and following Jesus is the surest way of penance.” See also 1430, 1450.

I ACCEPT YOUR MERCY.

The Father knows what you need, when you need it, how you need it.

And the Father, seeing the misery and sorrow of His children – seeing the growing infestation in His Church and how this would lessen and even render useless the many helps He established in His Church, and how this would leave His children weakened, burdened, confused, shrouded in ignorance – seeing all of this, and how it would grow, and spread, and infect all aspects of their lives, IN HIS INFINITE WISDOM AND COMPASSION, has sent to you continuous helps⁴ – Heavenly Dew – to help, console, and strengthen you.

Have you not understood? My little ones, the Father is sending you, granting you, these remedies, that you might still receive His help and Grace, despite the infiltration in My Church that continually blocks My Light and Truth.⁵

The Father knows what you need.

And as His children must walk through the valley of tears, endure the terrible storm of the wrath and hatred of the enemy, endure the dreadful pain of waiting for My Action, endure the Hour of Justice, so He has established this time as the Time of Mercy, the great Hour of Mercy.

Accept this gift, children. It is given because it is NEEDED.

You are blinded to your own state and to your own need.

My beloved ones, I see all your efforts to please Me. All that you do; all that you pray; and all that you *think* is what I am asking of you.⁶ Do not let this desire [to please Me] be distorted, My little ones. Place this desire in the Fire of My Love and My Mercy. Place it on the Cross, and offer it to the Father with Me.

My children, in this Hour what is needed is your FAITH, TRUST, and ABANDONMENT.

Letting ME act in you.

⁴ I understood this to mean all the graces such as apparitions, locutions, visions, miracles, sudden conversions, and all the more hidden but very real “extraordinary” graces that so many are experiencing. They are His direct, immediate and very personal interventions in our lives that are given to us in addition to the ordinary means of grace, such as the Sacraments.

⁵ It is not that the Church itself blocks His Light and Truth, but rather, what has infiltrated into the Church is what blocks, obscures, the Light and Truth of God.

⁶ The emphasis is on the “think”. What I understand He wants to convey is that we often *think* we know what He is asking of us, but often times it is just *our* ideas, *our* understanding. They may be *good* things, but perhaps not what He wants *at that time*.

Letting ME purify you. Letting ME lead you in the prayer that attains all.⁷
Letting ME guide you. Letting ME arrange all things in your life according to the
Father's Plan.

JESUS, I TRUST IN YOU.

Do you begin to see all that is encompassed by these simple words that have so
easily been dismissed by many?

JESUS, I TRUST IN YOU.

My children, I do not ask for a little trust. I ASK FOR ALL OF IT.

That you trust Me in ALL things.

That you give Me this that is Mine by rights.

In these words is an act of acceptance to the Father's Will. You place your
heart in Mine, that I might guide it and bring it back to the Father.

JESUS, I TRUST IN YOU.

I have given you these words.

I have given you My Image⁸ as a sign that I Am with you.

As a reminder of what I have obtained for you. As a REMEDY to the
hopelessness and despair the enemy wishes to enslave you in.

To My daughter Margaret Mary⁹ I showed My Heart, Its sorrow, pain, and the
Fire of Love that consumes it.

To My daughter Faustina¹⁰ I showed that which flows from My Heart, what I
obtained for you.

Both proceeding from My Love for you.¹¹

Both gifts of the Father's tenderness and ever-present care.

⁷ My sense is that He is referring to the prayer of Adoration. I understand this to mean the prayer that includes an act of faith, of hope, of love, of obedience of acceptance of His Will, of surrendering to His Love and Mercy – giving to God what is His by rights. The prayer where the soul lays itself at His feet and recognizes Him for Who He Is, not in fear, but in Love and absolute trust.

⁸ The Image of Divine Mercy, as given to St. Faustina Kowalska. Diary, No. 47-48 – “Paint an Image according to the pattern that you see, with the signature: Jesus, I trust in You. I desire that this Image be venerated, first in your Chapel, and then throughout the world. I promise that the soul that will venerate this Image will not perish. I also promise victory over its enemies already here on earth, especially at the hour of death. I Myself will defend it as My own Glory.” No. 326 – “My gaze from this Image is like My gaze from the Cross.”

⁹ St. Margaret Mary Alacoque, a French nun who received the revelations of the Sacred Heart of Jesus in 1673-1675.

¹⁰ St. Faustina Kowalska, a Polish nun who receive the revelations of Divine Mercy, in the 1930's.

¹¹ He is referring to both revelations, the Sacred Heart of Jesus and Divine Mercy.

Both signs, remedies, and efficacious helps for this Hour.

My children, receive these gifts.

RECEIVE MY MERCY. ACCEPT MY JUSTICE.

My children, contemplate the Love of the Father Who allowed My Heart to be rent open by a lance in order for the Salvific Waters to pour forth and purify you.

I placed Myself entirely in the Father's Hands, in His Will – TRUST.

I obeyed Him, and accepted the Mission He entrusted to Me – ABANDONMENT.

And in so doing the Waters of Grace and Mercy came forth to cleanse and purify His children, to rescue them, to restore them to Himself.

Do as I have done, My children.

BELIEVE IN OUR MERCY.

CRUCIFY YOUR WILL.

LET THE FATHER ACT AND WORK IN YOU, that these Waters that flow from My Heart may enter and fill yours.

My children, in this terrible Hour of darkness I ask that you accept MY MERCY.

The Promise I made to My daughter Faustina I renew to you once again.¹²

It is not an idle promise.

Repent of your sins, of your idolatries, of your lacks of hope and trust, of your lacks of Faith, of your pride.

Take up your Cross, My little ones, and follow Me.

¹² He is referring to the Promise regarding Divine Mercy Sunday: Diary, No. 699 - "My daughter, tell the whole world about My inconceivable mercy. I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially for poor sinners. On that day the very depths of My tender mercy are open. I pour out a whole ocean of graces upon those souls who approach the Fount of My Mercy. The soul that will go to Confession and receive Holy Communion (on the Second Sunday of Easter) shall obtain complete forgiveness of sins and punishment. On that day all the divine floodgates through which graces flow are opened. Let no soul fear to draw near to Me, even though its sins be as scarlet. My Mercy is so great that no mind, be it of man or angel, will be able to fathom it throughout eternity. Everything that exists has come forth from the very depths of My most tender Mercy. Every soul in its relation to Me will contemplate My love and Mercy throughout eternity. The Feast of Mercy emerged from My very depths of tenderness. (139) It is My desire that it be solemnly celebrated on the first Sunday after Easter. Mankind will not have peace until it turns to the Fount of My Mercy."

My path is arduous. My path is full of rocks and thorns. My path is often full of fog and human uncertainty. But it is the ONLY path that leads to the Father's Heart. And you walk it with Me.

The Father knows how difficult this path has become. And how much your souls need Light and Hope.

And thus He has granted you the Grace of Purification through the act of repentance and acceptance of His Mercy. The surrendering of your whole being to His Mercy.

Do not reject the MERCY that in JUSTICE is being given to you, My children.

COME TO THIS MERCY. It is your Refuge for these times.

LET MY MERCY BATHE YOUR SOUL.

LET IT REACH every part of your being.

Let it have dominion over you.

And in this MERCY you will find strength to accept the Father's Will for you.

In this MERCY you will find Light and Hope, the assurance of My LOVE. The assurance that you are Mine.

In MY MERCY you will be purified.

In MY MERCY you will be strengthened.

In MY MERCY you will be protected.

In MY MERCY you will cease being slaves and begin being sons and daughters.

In MY MERCY you will recognize the Father's Works.

In MY MERCY you will be given all you need.

In MY MERCY you will be united to Me in My GREAT OFFERING.

I AM the MERCY OF THE FATHER.

I AM the JUSTICE OF THE FATHER.

COME TO ME.

Do not be afraid.

LOOK AT ME. TRUST ME.

ABANDON YOURSELVES TO ME. AND I WILL DO THE REST.

COME TO THE WATERS OF MY MERCY and drink, quench your thirst.

COME.

I love you, do not be afraid.

Your Jesus,

The Mercy of the Father made Flesh for your sake. +

NOTE FROM Sr. Amapola:

I was struck by several things with this Message.
It came swiftly and without any previous forewarning, which was unusual.

It feels very dense, every sentence like a seed, packed with future fruit, and thus needing to be reflected on in order to receive all that He is trying to communicate. The first time I read it, it seemed a little hard to grasp all that He is saying to us. But each time I have reread it, it seems clearer.

While dictating, I sensed Jesus was serious, treating us not as small children who can only be given “milk and honey,” but as adults – soldiers – who need a solid, nourishing food in order to fight and continue on His path. A food that needs to be chewed on. Also like One who is preparing another for battle and giving him the necessary tools and weapons.

His Mercy has been greatly misunderstood in our days – and how painful this must be for Him. We see the two extremes of belief in and understanding of His Mercy.

On the one hand, presenting God’s Mercy as if it abolishes His Justice, and even sin is permitted in the name of “mercy.”

On the other hand, believing that the overwhelming severity of God’s Justice leaves little room for hope in His Mercy.

It seems to me that in this Message, Jesus is addressing both these errors and trying to help us see the Truth of His Mercy, the proper balance between Mercy and Justice.

Also to convey to us that to live abandoned to His Mercy is actually not for the faint of heart. It requires a true childlike but at the same time virile cooperation with the Father’s Will, as He completes His work in us.